



# ULAN PUBLIC SCHOOL

A member of the Cudgegong Learning Community – promoting public education



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## **NEWSLETTER OCTOBER 14**

### **TERM 4 Week 1**

#### **3 Rs STUDENT CHOICE AWARDS**

This week's 3Rs Student Choice Award goes to Jaxon Javens for being kind and helpful to younger children.

Great effort!! Well done!!

#### **STANDOUT STUDENT AWARDS**

This week's Standout Student awards go to Chloe Loughrey for very pleasing efforts in Maths, and Molly Fay and Lily Knowles for improvements in reading.

Keep up the great work!!

#### **LANGUAGE INFORMATION SESSION**

It was wonderful to have families, community members and staff attend yesterday's information session run by Speech Pathologist Rachel Kearins at Playgroup.

It was a really valuable opportunity to get expert knowledge about the development of children's speech and we now have extra copies of all the handouts if needed.

#### **SCHOOL PHOTOS**

Our School photos will be taken at 9.30 am on Tuesday 25<sup>th</sup> October.

Photo packages cost \$37 per child and include:

- Whole school photo
- Individual photos-one 13x18cm, two 9x13, two 6.5x9, four wallet sized & a bonus HI RES portrait to download

Family photos can be taken & cost \$15 a photo. Payment is required when the photos are taken. Please contact the school if you have any concerns about payment.

Payment envelopes will be sent out with next week's Newsletter and will need to be returned by Tuesday 25<sup>th</sup> October.

#### **CASSILIS SPORTS COACHING DAY**

Today's Sport Coaching Day was enjoyed by all students and provided a great range of sports and skills for students to learn and experience. As always our students participated very well and displayed excellent behaviour. Special recognition is made of Scott White, Tesha Lasham and Ashlee Milton for their enthusiasm and positive efforts in all activities.



#### **THE WEEK AHEAD**

Monday: Lunch orders

Library borrowing

Wednesday: School banking

Melties

Thursday: Playgroup 9.30am

Pre-schooler Vision & Hearing Screen

#### **ATTACHMENTS**

- Book Club- due back 28<sup>th</sup> October